## **FISCAL NOTE**

| STATE OF ALASKA<br>2001 LEGISLATIVE SESSION         |   |                                 |              | Fiscal Note Number:<br>Bill Version:<br>(H) Publish Date: |                         | 3<br>CSHB 172 (JUD)<br>3/26/01 |            |  |
|---|---|---------------------------------|--------------|---|-------------------------|--------------------------------|------------|--|
| Revision Date/Time (Note if correction):            |   |                                 |              | Dept. Affected:   |                         | Court                          |            |  |
| Title: Therapeutic Drug and Alcohol Courts          |   |                                 |              | BRU:  |                         | District Court                 |            |  |
|   |   |                                 |              | Component:  |                         | District Wellness Court        |            |  |
| Sponsor:  | Representative Porter   |                                 |              | Component   |                         | Diotriot Wolli                 | loco ocuit |  |
| Requester: House Judiciary                          |   |                                 |              | Component Number:   |                         | -                              |            |  |
| rtoquootor.   | Tiouse Guardiary  |                                 |              | Component   | rambon.                 |                                |            |  |
| Expenditures  | s/Revenues  |                                 |              | (Thousands  | of Dollars)             |                                |            |  |
|   | do not include inflation  | unless otherwis                 | e noted belo |   |                         |                                |            |  |
|   | EXPENDITURES  | FY 2002                         | FY 2003      | FY 2004   | FY 2005                 | FY 2006                        | FY 2007    |  |
| Personal Servi                                      | ces   |                                 |              |   |                         |                                |            |  |
| Travel  |   |                                 |              |   |                         |                                |            |  |
| Contractual   |   |                                 |              |   |                         |                                |            |  |
| Supplies  |   |                                 |              |   |                         |                                |            |  |
| Equipment   |   |                                 |              |   |                         |                                |            |  |
| Land & Structures                                   |   |                                 |              |   |                         |                                |            |  |
| Grants & Claims                                     |   | 85.0                            |              |   |                         |                                |            |  |
| Miscellaneous                                       |   | 25.0                            |              | 0.0   | 0.0                     | 0.0                            |            |  |
| 1014  | AL OPERATING  | 85.0                            | 0.0          | 0.0   | 0.0                     | 0.0                            | 0.0        |  |
| <b>CAPITAL EXP</b>                                  | ENDITURES   |                                 |              |   |                         |                                |            |  |
| CHANGE IN R   | EVENUES ( )   | 1                               |              |   |                         |                                |            |  |
| FUND SOURCE   |   |                                 |              | (Thousands  | of Dollars)             |                                |            |  |
| 1002 Federal Receipts                               |   |                                 |              | (**************************************                   |                         |                                |            |  |
| 1003 GF Match                                       |   |                                 |              |   |                         |                                |            |  |
| 1004 GF   |   | 85.0                            |              |   |                         |                                |            |  |
| 1005 GF/Program Receipts                            |   |                                 |              |   |                         |                                |            |  |
| 1037 GF/Mental Health                               |   |                                 |              |   |                         |                                |            |  |
| Other (Specify Type)                                |   |                                 |              |   |                         |                                |            |  |
|   | TOTAL   | 85.0                            | 0.0          | 0.0   | 0.0                     | 0.0                            | 0.0        |  |
| Estimate of an                                      | ny current year (FY2001   | I) cost:                        | 0.0          |   |                         |                                |            |  |
| POSITIONS   | ,   | ,                               |              | -   |                         |                                |            |  |
| Full-time   |   |                                 |              |   |                         |                                |            |  |
| Part-time   |   |                                 |              |   |                         |                                |            |  |
| Temporary   |   |                                 |              |   |                         |                                |            |  |
| ANALYSIS:   | (Attach a separate page in  | f necessary)                    |              | -   |                         | -                              |            |  |
| \$75,000 initial tre                                | to used by Judge Wanama<br>eatment costs for needy par<br>to be designated to Judge I | ker's Wellness Co<br>ticipants. |              |   |                         |                                | g          |  |
| Prepared by: Heather Nobrega, Committee Counsel     |   |                                 |              | Phone 465-4990  |                         |                                |            |  |
| Representative Rep. Norman Rokeberg Committee Chair |   |                                 |              |   | Date 03/23/01 1:00 p.m. |                                |            |  |

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